

Political ideologies in Southeast Asia

This panel follows a previous panel that was convened in Bangkok in June 2017 at the Institute of Asian Studies, Chulalongkorn University with the support of the Institute of Asia Pacific Studies, University of Nottingham Malaysia Campus. Panel 1 resulted in a special issue of *Asian Review* (30, 2) entitled *Ideological Aspects of Development, Empire and Inter/nation* published at the end of 2017.

We hope to attract papers that employ ideological analysis related to state-society relations, political contest and the construction of political power in a Southeast Asian setting. Papers that explicitly apply existing or new forms of ideological analysis to explore concrete expressions of the ideology in question are strongly encouraged. Some of the themes or issues we hope to explore include:

- The distinctive traditions of meaning surrounding political concepts that are influential in a particular geographic, historical or political setting.
- 'State of the field' overviews of ideological analysis for specific countries or themes.
- The dissemination of explicit ideological forms and the role public intellectuals, media or think-tanks play in the consolidation of particular ideological orientations.
- Manifest ideological competition in parliamentary debates or other public forums.
- The social basis of distinctive ideologies or of ideological hybrids.
- Unnamed (as yet!) ideological forms and their lifeworld.
- The impact of ideological currents on public policy.
- The morphology of liberalisms, conservatism, feminisms, environmentalisms, fascisms or any other ideology.
- The value or otherwise of thick ideological analysis in enhancing understanding of well-described political conflicts.

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